

## EXECUTIVE SECRETARIAT

## Routing Slip

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI		✓	wo/ref	
2	DDCI		✓	wo/ref	
3	DD/RM				
4	DD/NFA				
5	DD/CT				
6	DD/A	✓		ref	
7	DD/O				
8	DD/S&T				
9	GC				
10	LC		✓	ref	
11	IG				
12	Compt		✓	ref	
13	PA				
14	D/EEO				
15	D/Pers				
16	AO/DCI				
17	C/IPS				
18	DCI/SS				
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SUSPENSE DATE: 19 JUNE 78

## Remarks:

To 6: Please develop DCI response,  
in coordination with LC & Compt.

D/B [Signature] ry  
27 May 78  
Date

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## UNITED STATES GENERAL ACCOUNTING OFFICE

WASHINGTON, D.C. 20548

CLC #78-2022

INTERNATIONAL DIVISION

MAY 24 1978

The Honorable Stansfield Turner  
Central Intelligence Agency  
Langley, Virginia 20505

Attention: Office of Legislative Counsel

Dear Admiral Turner:

Enclosed for your review and comments are five copies of our proposed report on the desirability of establishing a single retirement system for all Federal personnel. The report covers 38 Federal and Federally related retirement programs and was requested by the Chairman, House Committee on Armed Services; the Chairman, House Committee on Banking, Currency, and Housing; and the Chairman, Subcommittee on Retirement and Employee Benefits, House Committee on Post Office and Civil Service.

Because the report discusses many different retirement programs and, in its entirety, is quite lengthy, the enclosed copies include only those sections which relate to the Central Intelligence Agency Retirement and Disability System.

Your attention is directed to the restrictions stated on the cover of the draft report concerning its use and the need to prevent publication or other improper disclosure of its contents. Also, the draft and all copies belong, and must be returned on demand, to GAO.

We must receive your comments within 30 days of the date of this letter in order to incorporate them, in whole or in part, in our final report. They may be sent to Mr. H. L. Krieger, Director, Federal Personnel and Compensation Division, GAO, Room 4001, 441 G Street, NW, Washington, DC 20548. If you or your representatives desire any further information regarding the report, please contact Mr. Robert E. Shelton, Project Director, at 275-5743.

Sincerely yours,

J. K. Fasick  
Director

Enclosures - 5 to him